NEVADA STATE BOARD OF OPTOMETRY

KURT G. ALLEMAN, O.D.

Board President

BRAD C. STEWART, O.D. Board Member

Post Office Box 1824 Carson City, Nevada 89702 Telephone: [775] 883-8367 Facsimile: [775] 883-1938

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GEORGE BEAN
Public Member

JACK SUTTON, O.D.

Board Member

NOTICE OF REGULAR MEETING

E-Mail: kennedy@govmail.state.nv.us

THE NEVADA STATE BOARD OF OPTOMETRY

WILL HOLD A MEETING

OCTOBER 15TH, 2004, AT 10:00 O'CLOCK A.M.

THOMAS & MACK CENTER
MEETING ROOM C
UNIVERSITY OF NEVADA LAS VEGAS
4505 MARYLAND PARKWAY
LAS VEGAS, NEVADA

PLEASE NOTE: INDIVIDUALS ATTENDING THE MEETING MUST PARK IN THARKANG VLOT DIRECTLY IN FRONT OF THE THOMAS & MACK CENTER INDIVIDUALS PARKING ELSEWHERE MAY BE TICKETED

1. PUBLIC COMMENT.

PUBLIC COMMENT WILL BE RECEIVED FOR ONE HALF HOUR PRIOR TO THE COMMENCEMENT OF THE REGULAR MEETING [10:00 TO 10:30 A.M.] IF NO ONE APPEARS TO ADDRESS THE BOARD, THE BOARD WILL PROCEED WITH ITS REGULAR MEETING AT 10:00 A.M. A TIME LIMIT MAY BE SET FOR EACH INDIVIDUAL WISHING TO ADDRESS THE BOARD. ACTION WILL NOT BE TAKEN ON ANY ISSUES PRESENTED, EITHER IN FORUM OR THE ENSUING BOARD MEETING. IN ACCORDANCE WITH THE NEVADA OPEN MEETING LAW, ANY ISSUE REQUIRING ACTION WILL BE PLACED ON THE AGENDA FOR A FUTURE BOARD MEETING.

- *2. APPROVAL OF AUGUST 4TH, 2004, REGULAR BOARD MEETING MINUTES.
- *3. ACCUSATION OF JUDI D. KENNEDY, AS EXECUTIVE DIRECTOR VS. JEFFREY D. FERRIS, O.D. [LICENSE NUMBER 246]
 - A. APRIL 13TH, 2004, CORRESPONDENCE TO DR. FERRIS
 - B. MAY 25TH, 2004, CORRESPONDENCE FROM DR. FERRIS
 - C. MAY 25TH, 2004, CORRESPONDENCE TO DR. FERRIS
 - D. SEPTEMBER 1ST, 2004, CORRESPONDENCE TO DR. FERRIS
- *4. COMPLAINT OF JUDI D. KENNEDY, AS EXECUTIVE DIRECTOR VS. AMEL

- Y. AFIFI, O.D. [LICENSE NUMBER 449]
- A. RESPONSE OF DR. AFIFI: RECEIPT OF ADMINISTRATIVE FINE
- *5. COMPLAINT OF JUDI D. KENNEDY, AS EXECUTIVE DIRECTOR VS. JANET CORBIT-DRAKULICH, O.D. [LICENSE NUMBER 483]
 - A. RECEIPT OF ADMINISTRATIVE FINE
- *6. COMPLAINT OF JUDI D. KENNEDY, AS EXECUTIVE DIRECTOR VS. ROBERT M. WLODEK, O.D. [LICENSE NUMBER 421
 - A. RECEIPT OF ADMINISTRATIVE FINE
- *7. COMPLAINT OF JUDI D. KENNEDY, AS EXECUTIVE DIRECTOR VS. VAN T. TRAN, O.D. [LICENSE NUMBER 363]
- *8. COMPLAINT OF JUDI D. KENNEDY, AS EXECUTIVE DIRECTOR VS. LESA D. DAVIS, O.D. [LICENSE NUMBER 418]
- *9. COMPLAINT OF STEVEN L. SMITH VS. JASON BOLENBAKER, O.D. [LICENSE NUMBER 479]
 - A. RESPONSE OF DR. BOLENBAKER
 - B. REPLY OF MR. SMITH
- *10. AUGUST 25TH, 2004, CORRESPONDENCE FROM MILFORD MAYNARD, O.D.
- *11. AUGUST 20TH, 2004, CORRESPONDENCE FROM THOMAS E. EICHORST, EXECUTIVE DIRECTOR OF ARBO
 - A. SAMPLE OF REQUEST FOR INFORMATION; E-MAIL RESPONSE TO REQUEST FOR INFORMATION
 - B. AUGUST 30TH, 2004, E-MAIL TO DR. JACK TERRY
 - C. RESPONDING E-MAIL FROM DR. TERRY
 - D. SEPTEMBER 14TH, 2004, CORRESPONDENCE FROM JANET L. CARTER, O.D., PRESIDENT OF ARBO
 - E. DRAFT OF ARBO CORRESPONDENCE REGARDING OE TRACKER CARDS
- *12. COPE "APPROVAL PENDING" CONTINUING EDUCATION
- *13. REPORT OF EXECUTIVE DIRECTOR
 - A. QUARTERLY REPORT TO LEGISLATIVE COUNSEL BUREAU
 - B. BI-ANNUAL REPORT TO LEGISLATIVE COUNSEL BUREAU
 - C. PROPOSED 2004-05 BUDGET
 - D. CONTRACT FOR LOBBYING 2005 LEGISLATIVE SESSION

E. FARB CONVENTION

14. PUBLIC COMMENT.

A TIME LIMIT MAY BE SET FOR EACH INDIVIDUAL WISHING TO ADDRESS THE BOARD. ACTION WILL NOT BE TAKEN ON ANY ISSUES PRESENTED, EITHER IN FORUM DURING THE BOARD MEETING. IN ACCORDANCE WITH THE NEVADA OPEN MEETING LAW, ANY ISSUE REQUIRING ACTION WILL BE PLACED ON THE AGENDA FOR A FUTURE BOARD MEETING.

THE BOARD RESERVES THE RIGHT TO CONSIDER ITEMS IN A DIFFERENT ORDER TO ACCOMPLISH BUSINESS IN THE MOST EFFICIENT MANNER.

THIS NOTICE WAS POSTED IN THE FOLLOWING LOCATIONS:

CARSON CITY COURTHOUSE 885 EAST MUSSER

STREET

CARSON CITY, NEVADA

OFFICE OF THE NEVADA ATTORNEY 1325 AIRMOTIVE WAY,

SUITE 340

GENERAL RENO, NEVADA

OFFICE OF THE NEVADA ATTORNEY 555 EAST WASHINGTON

AVENUE 3900

GENERAL LAS VEGAS. NEVADA

WASHOE COUNTY LIBRARY 301 SOUTH CENTER STREET

RENO, NEVADA

THE BOARD WILL BE HAPPY TO TAKE REASONABLE MEASURES TO ACCOMMODATE PERSONS WITH HANDICAPS WHO WISH TO ATTEND THE MEETING. PLEASE CALL JUDI KENNEDY AT [775] 883-8367 TO MAKE ADVANCE ARRANGEMENTS.

*INDICATES ACTION MAY BE TAKEN.